

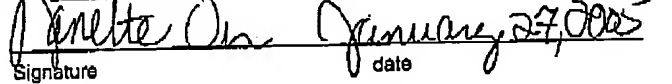
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## **AFTER FINAL** **EXPEDITED PROCEDURE**

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to the Assistant Commissioner for Patents at (703) 872-9306  
(Attention: Examiner April Baugh)

on January 27, 2005

  
Signature date

- PATENT -

### **IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT: Nakhjiri et al.

EXAMINER: Baugh, April L

SERIAL NO.: 10/720,708

GROUP: 2141

FILED: 11/24/2003

CASE NO.: CE09292R

ENTITLED: METHOD AND APPARATUS FOR PPP LINK HANDOFF

Motorola, Inc.  
Corporate Offices  
1303 E. Algonquin Road  
Schaumburg, IL 60196  
January 27, 2005

### **AMENDMENT AND RESPONSE**

Honorable Assistant Commissioner of  
Patents and Trademarks  
Alexandria, VA 22313-1450

Sir:

In view of the issues raised in the office action mailed December 21, 2004, the  
following amendment and response is hereby respectfully submitted by the applicants.

Entry of the amendments submitted herein, reconsideration of any outstanding objections and/or rejections, and allowance of the present application are respectfully requested.

**MOTOROLA**  
FAX TRANSMITTAL SHEET**RECEIVED**  
**CENTRAL FAX CENTER****JAN 27 2005**Motorola, Inc.  
Intellectual Property Section  
Law Department  
1303 E. Algonquin Rd.  
Schaumburg, IL 60196

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**18** Number of Pages (including this page)

**Date:** January 27, 2005

**To:** Examiner Baugh, April L. - Group 2141

**Location:** United States Patent and Trademark Office

**Fax No.:** 703-872-9306

**From:** Jeffrey K. Jacobs (Registration No. 44,798)

**Subject:** Serial No. 10/720,708 -Nakhjiri et al.

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**MESSAGE:**

Enclosed herewith, please find a RESPONSE Office Action for filing in the below-identified application.

**PLEASE GIVE THESE PAPERS TO:**

EXAMINER:	Baugh, April L.
GROUP ART UNIT:	2141
SERIAL NO.:	10/720,708
FILED:	11/24/2003
INVENTOR:	Nakhjiri et al.
ATTORNEY DOCKET NO.:	CE09292R


PTO/SB/21 (08-00)

<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)		Application Number	10/720,708
		Filing Date	November 24, 2003
		First Named Inventor	Nakhjiri et al.
		Group Art Unit	2141
		Examiner Name	Baugh, April L.
Total Number of Pages in this Submission		Attorney Docket Number	CE09292R


  

ENCLOSURES		(check all that apply)
<input checked="" type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Extension of time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Documents <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts Under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-Related papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CDs	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter with appropriate copies <input type="checkbox"/> Other Enclosure(s) (please identify below) <input type="checkbox"/> Response to Restriction Requirement <input type="checkbox"/> Associate Power of Attorney <input type="checkbox"/> RCE <input type="checkbox"/> Copy of Notice to File Missing Parts <input type="checkbox"/> Transmittal of Formal Drawings <input type="checkbox"/> Response to Notice of Non- Recording of Document
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm or Individual	Jeffrey K. Jacobs	Registration No.	44,798
Signature			
Date	January 27, 2005		

CERTIFICATE OF TRANSMISSION	
I hereby certify that this correspondence is being facsimile transmitted to the USPTO to facsimile number 703-872-9306 or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on the date listed below:	
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Signature	
Date	January 27, 2005